| M                                  | ISSOUR           | SI DI           |  | <sup>H</sup>  |
|------------------------------------|------------------|-----------------|--|---|
| DO NOT WRITE<br>ON THIS STUB       | AMEND            | ED              | Resistration District No. 3026 Registr   | ar's No STATE FILE NUMBER   |
| VS 300                             |                  | 1 1             | 8. COUNTY TO A STATE   | RESIDENCE (Where deceased lived. If institution: Residence before b. COUNTY To admission) |
| Rev. 4/59                          |                  |                 | b. CITY (If outside corporate limits, give TOWNSHIP only)   Length of stay in 1b   c. CITY   | Issouri Jackson Inside timits   |
|                                    | AMENDED          |                 | OP II OP   | Independence Yes ¥ No □   |
| 17005                              |                  |                 | c. FULL NAME OF (If NOT in hospital, give location) Inside Limits d. STREE   | T (If outside, give location) Reside on Farm  |
| 2 7005                             | DATE             |                 | Institution Independence San & Hospital Yes No□ 1110   | )I East 25th Yes □ NoX  |
| 3 2                                |                  |                 | 3. NAME OF DECEASED First Middle Last (Type or print)  | 4. DATE Month Day Year OF   |
| 4                                  |                  |                 | Joseph M Peoples   | DEATH April 10 1962   |
| 5                                  |                  |                 | 5. SEX 6. COLOR OR RACE 7. Married Never Married   8. DATE OF Widowed Divorced   10-27-  | Months Days Hours Min.  |
|                                    |                  |                 | 10a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHI   | PLACE (City and state or country) 12. CITIZEN OF WHAT COUNTRY                             |
| 6                                  |                  |                 | Painter & Decorator Painter Syrac  | cus <b>e</b> Missouri USA   |
| 7 0                                |                  |                 | 13a. FATHER'S NAME   | 14. NAME OF HUSBAND OR WIFE   |
|                                    |                  |                 | George A Peoples Unknown  15. WAS DECEASED EVER IN U.S. ARMED FORCES?  16. SOCIAL SECURITY NO. 17. INFORM  | Lulu Peoples Address  |
|                                    | <                |                 | (Vac an an unbrassa) till year miss seen or dates of sensit  | oples 11101 East 25th   |
|                                    | X X              | =               | 18. CAUSE OF DEATH (Enter only one cause per line PART I. DEATH WAS CAUSED BY:   | INTERVAL BETWEEN ONSET AND DEATH  |
| 10                                 | 5   -            | WE              | IMMEDIATE CAUSE (a) Agree al Lernal  | a faragera - AT bus months  |
| 11                                 | EAD OF           | DOCUMENT        | The state of the s |   |
| 12 / 1 / 1                         | INSTEAL          | Ĭ               | Conditions, if any, which gave rise to   |   |
|                                    |                  | $\sqcup$        | above cause (a), stating the under-<br>lying cause last. DUE TO (c)  |   |
|                                    | 5                |                 |  | ated to the terminal PART III. If deceased was female wa                                  |
|                                    |                  |                 | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not rel  | there a pregnancy in last 90 days   |
|                                    |                  |                 |  | URRED. (Enter nature of injury in PART I or PART II of item 18.)                          |
| Ž                                  | <u> </u>         |                 | 19. WAS AUTOPS? 206. ACCIDENT SUICIDE HOMICIDE 206. DESCRIBE HOW INJURY OCC  |   |
| z                                  | Swerig           |                 | V 20c. TIME OF Hour Month, Day, Year   |   |
| ¥ & °                              | `                | -               | p.m. /   |   |
| USE BLACK INK OR TYPEWRITER RIBBON |                  |                 | . 20d. INJURY OCCURRED WHILE AT WORK  NOT WHILE AT WORK  NOT WHILE AT WORK   NOT WHILE | WN, OR LOCATION COUNTY STATE  |
| Ž % %                              | READ             |                 |  | 01-1 1-1 6-1 1-1 0/2  |
|                                    |                  | -,              |  | above, and to the best of my knowledge, from the causes stated.                           |
| SE SE                              |                  | Ա               |  |   |
| _                                  | SHOULD           | 0               | 22a. SIGNATURE (Degree or fifle) 22b. ADDRES   | Almendence ma 4-12-1:   |
| -                                  | <del>  - -</del> | <del>∐</del> ≩l | 238. BURIAL, CREMATION, 236. DATE 23c MAME OF CEMETERY OR CREMATORY  | 23d. LOCATION (City, towny or county) (State)   |
|                                    | 9                | AFFIDA          | Burial (Specify) 4-13-1962 Mt Washington Cemetery  | Independence Missouri   |
|                                    | E.M              | BY AI           | 24. FUNERAL DIRECTOR ADDRESS 25. DATE RECD. BY LO  |   |
|                                    | =                | 🚾               | Roland R Speaks Funeral Home Independence 4-/2   | · 62 alla L. Craig  |
|                                    |                  |                 | (Licensed Embalmer's Statement on Revers   | e Side)   |

| क्षेत्रस्यकः | with you | <b>建工物的基本公司</b>         | Bid die mogality     | 19 m - 1 m 1 m 1 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m | •   |     |
|--------------|----------|-------------------------|----------------------|--|---|-----|
|              | , ,      | hereby certify that the | body whose name is r | ecorded on the reverse si                      | ide of this certificate was embalmed by r | ne, |
|              | or by    | Son &                   | Lune                 | lsey   | , Student Embalmer No. $649$              |     |
|              | workina  | under my_personal sup   | pervision.           | $\langle \rangle$                              |   |     |
|              | Student_ | Son D                   | Linky                | Signed Ja                                      | y ene. Smith                              |     |
|              | Siddein_ | Signature of Sti        | udent Embalmer       | • -/   | 7   |     |
|              |          |                         |                      | /  | Licensed Embalmer No. 5081                | _   |
|              |          |                         | _                    |  | P. O. Address ludep.                      | 20  |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN-handwriting.

If this body is not embalmed, fact should be so stated above. san jant to